| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Chan Wah NG et al. | | | | | Docket No. 009289-05196 | |
|--|--|--------------------|--------------|--|----------------------------|--|
| Application No. | Filing Date | Examiner | Custo | omer No. | Group Art Unit | Confirmation No. |
| 10/561,194 | December 16, 2005 | T. Chambers | _5; | 2989 | 2617 | 3919 |
| | | ARATUS AND HANDO | OFF METHOR |) THERF | <u> </u> | AMERICAN AND AND AND AND AND AND AND AND AND A |
| | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING | HIGHEST # | NUMBER EXTI | 'RA | | ADDITIONAL |
| | AFTER AMENDMENT | PREV. PAID FOR | CLAIMS PRESE | ENT | RATE | FEE |
| TOTAL CLAIMS | 9 - | 20 = | 0 | х | \$52.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x | \$220.00 | \$0.00 |
| Multiple Dependent | t Claims (check if appl | licable) 🗌 | | THE CONTRACTOR OF THE CONTRACTOR AND THE CONTRACTOR | | \$0.00 |
| | | TOTAL ADDITIONAL F | FEE FOR THE | S AMENI | DMENT | \$0.00 |
| No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 04-1061 ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
| /James Edward Ledbetter/ Dated: November 5, 2008 Signature James E. Ledbetter | | | | | | |
| Registration No. 28,732 I hereby certify that this correspondence is being of the United States Postal Service with sufficient post class mail in an envelope addressed to "Commissione P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR (Date) | | | | | | icient postage as first nmissioner for Patents, [37 CFR 1.8(a)] on |
| cc: | Signature of Person Mailing Correspondence Typed or Printed Name of Person Mailing Correspondence | | | | | |